



ATTORNEY DOCKET N°: 01-524/1C
EXPRESS MAIL LABEL N°: EV 338 284 132 US

PATENT



CONTINUATION PATENT APPLICATION TRANSMITTAL LETTER

MAIL STOP PATENT APPLICATION
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

Transmitted herewith for filing is the patent application of:

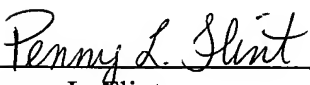
INVENTOR:

Christopher L. Hamlin
310 Jensen Springs Road
Los Gatos, CA 95033
Citizen of United States

Title: **ARCHITECTURE FOR A SEA OF PLATFORMS**

CERTIFICATION UNDER 37 C.F.R. §1.10

I hereby certify that this is Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date, July 23, 2003 in an envelope as "Express Mail Post Office to Addressee", Mailing Label N° EV 338 284 132 US, with sufficient postage, addressed to: MS Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Penny L. Flint

DATED: July 23, 2003

1. Type of Application

This is a continuation-in-part application.

2. Benefit of Prior U.S. Application(s) (35 U.S.C. § 120)

| <u>USSN</u> | <u>Filing Date</u> | <u>Inventor(s)</u> | <u>Status</u> |
|-------------|--------------------|--------------------|---------------|
| 10/044,781 | 1/10/2002 | Hamlin | Pending |
| 10/135,189 | 4/30/2002 | Hamlin | Pending |

3. Papers Enclosed That Are Required for Filing Date under 37 C.F.R. §1.53(b) (Regular) or 37 C.F.R. §1.153 (Design) Application

Nineteen (19) Pages of Specification;

Seven (7) Pages of Claims;

One (1) Page of Abstract; and

Two (2) Sheets of Drawing Figures.

4. Additional Papers Enclosed

None.

5. Declaration or Oath

The unsigned Declaration and Power of Attorney is attached.

6. Inventorship Statement

The inventorship for all the claims in this application are the same.

7. Language

English.

8. Assignment

None.

9. Certified Copy

None are required.

10. Fee Calculation (37 C.F.R. §1.16)

| | | | | | | | |
|-----------|--|--|--|--|--|--|----------|
| BASIC FEE | | | | | | | \$750.00 |
|-----------|--|--|--|--|--|--|----------|

| | | | | | | | |
|------------------|--|--|--|--|--|--|--|
| EXCESS CLAIM FEE | | | | | | | |
|------------------|--|--|--|--|--|--|--|

| | | | | | | | |
|-------------------|----|-----|---|---|-----------|--|---------|
| TOTAL OVER TWENTY | 25 | -20 | = | 5 | X \$18.00 | | \$90.00 |
|-------------------|----|-----|---|---|-----------|--|---------|

| | | | | | | | |
|------------------------|---|----|---|---|-----------|--|---------|
| INDEPENDENT OVER THREE | 4 | -3 | = | 1 | X \$84.00 | | \$84.00 |
|------------------------|---|----|---|---|-----------|--|---------|

| | | | | | | | |
|--------------------|--|--|--|---|------------|--|--------|
| MULTIPLE DEPENDENT | | | | 0 | X \$280.00 | | \$0.00 |
|--------------------|--|--|--|---|------------|--|--------|

| | | | | | | | |
|----------------------------|--|--|--|--|----------|--|--------|
| ASSIGNMENT RECORDATION FEE | | | | | \$ 40.00 | | \$0.00 |
|----------------------------|--|--|--|--|----------|--|--------|

| | | | | | | | |
|-------------------|--|--|--|--|--|--|------------------------|
| TOTAL FILING FEES | | | | | | | <u><u>\$924.00</u></u> |
|-------------------|--|--|--|--|--|--|------------------------|

11. Small Entity Statement(s)

None required.

12. Request for International - Type Search (37 C.F.R. §1.104(d))

None required.

NO FILING FEE IS BEING MADE AT THIS TIME.

This and the Surcharge Required by 37 C.F.R. §1.16(e) May Be Paid Subsequently.

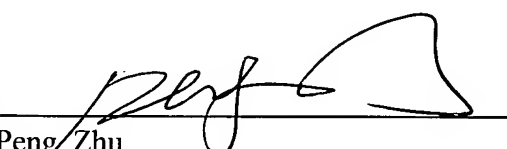
Please direct all correspondence and telephone calls to:

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DATED: July 23, 2003.

Respectfully submitted,
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This Transmittal Ends With This Page.